



**ACPHA ANNUAL REPORT- Year: 2022**

Name of Institution: \_\_\_\_\_

Name of Program: \_\_\_\_\_

Year of Last ACPHA Accreditation: \_\_\_\_\_

**Program Contacts:**

Department Chair: \_\_\_\_\_ Telephone# \_\_\_\_\_

Email: \_\_\_\_\_

Program Director: \_\_\_\_\_ Telephone# \_\_\_\_\_

Email: \_\_\_\_\_

Program Contact for ACPHA (if different than above) \_\_\_\_\_

Telephone#: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Program Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website for Program: \_\_\_\_\_ Program Email: \_\_\_\_\_

\_\_\_\_\_

**List all degrees awarded under the ACPHA Grant of Accreditation:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Accreditation requires that each program be in continuous compliance of the (9) ACPHA Standards and related Key Elements. Please indicate any changes that have occurred since your last Annual Report was filed. Include any explanations that may help the Commission understand the ramifications of these changes.

If **no changes** have occurred since your last Annual Report please indicate “**NONE**”

**MISSION** (Only complete if the mission of either the program or the institution has been modified or changed.)

**ADMINISTRATION AND GOVERNANCE** (Indicate any changes in operational independence or leadership.)

**PLANNING** (Indicate any changes)

**CURRICULUM** (Describe any courses, innovative approaches to learning, and relationships with outside organizations that have been added or removed in the last year)

**ASSURANCE OF STUDENT LEARNING** (Describe any assessment plan changes or changes in pertinent documents used for assessment of student learning)

**INSTRUCTIONAL RESOURCES** (List any new faculty/instructional staff (***do not attach vitae or resumes***) and list examples of professional development activities in which the current faculty participated during the past academic year.)

**Number of faculty**

Full Time:

Part Time:

Faculty Total FTEs:

Other Staffing: (in FTEs)

Teaching Assistants:

Research Assistants:

Lab Assistants:

Student Employees:

Administrative Assistants:

**STUDENT SUPPORT SERVICES** (Indicate any changes)

**PHYSICAL AND LEARNING RESOURCES** (Attach completed ***Student Profile***)

(Indicate any changes in admission policies, retention, dismissal, or graduation requirements OR indicate any changes i.e. added or reduced space)

Ensure Program Website contains information as follows on the program's landing page:

- Mission Statement
- Program Learning Outcomes
- Professional Placement rates (as submitted to on the Student Profile)
- Student Retention Rates (as submitted on the Student Profile)

**FINANCIAL RESOURCES** (Attach completed ***Financial Profile***)

Budget Year 20\_\_ to 20\_\_ includes a Program Budget of \$\_\_\_\_\_ which is a \_\_% increase/decrease from the previous year. Note any significant changes in salaries or funding for instructional supplies, equipment, and professional development.

All statistics are as of \_\_\_\_\_ (Provide Date) unless otherwise noted.

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1. What was the most significant change (if any) in your program during the past academic year? If no changes please indicate “NONE”.

2. What was the most positive action /activity taken by your program in the past academic year? (Can be something done by students, faculty, advisory board, or administration)

3. What was the most significant challenge to your program during the past academic year? (Enrollment, budget, organizational change) If no changes please indicate “NONE”.

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If there were any requests or conditions set by the Commission in your last Annual Report Letter be sure to address them in this report. Provide any other relevant information YOU WISH TO SHARE here:

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REPORT SUBMITTED BY : \_\_\_\_\_ (Please Print)

TITLE: \_\_\_\_\_

Contact Telephone Number: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

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**DO NOT INCLUDE ANY ATTACHMENTS OR DOCUMENTS OTHER THAN THOSE SPECIFIED IN THIS FORM (Student Profile/Financial Profile)**

**SEND COMPLETED FORMS TO BOTH:**  
[director@acphacommission.org](mailto:director@acphacommission.org) and [dsamonisky@acphacommission.org](mailto:dsamonisky@acphacommission.org)